

DELEGATED DECISIONS BY CABINET MEMBER FOR ENVIRONMENT AND ECONOMY

MINUTES of the meeting held on Friday, 10 July 2026 commencing at 1.00 pm and finishing at 1.05 pm

Present:

Voting Members: Councillor Laura Gordon – in the Chair

Officers: Jack Ahier (Senior Democratic Services Officer), Sarah Gilbert (Head of Climate Action).

The Cabinet Member considered the matters, reports and recommendations contained or referred to in the agenda for the meeting [, together with a schedule of addenda tabled at the meeting/the following additional documents:] and agreed as set out below. Copies of the agenda and reports [agenda, reports and schedule/additional documents] are attached to the signed Minutes.

7 DECLARATIONS OF INTEREST

(Agenda No. 1)

There were none.

8 QUESTIONS FROM COUNTY COUNCILLORS

(Agenda No. 2)

There were none.

9 PETITIONS AND PUBLIC ADDRESS

(Agenda No. 3)

There were none.

10 MINUTES OF THE PREVIOUS MEETING

(Agenda No. 4)

The minutes of the meeting held on 19 June 2026 were approved and were signed by the Chair as a correct record.

11 CARBON MANAGEMENT PLAN AND GREENHOUSE GAS REPORT

(Agenda No. 5)

The Chair introduced the item to the meeting.

Officers confirmed that the Council had a commitment to be net zero on its own estate by 2030. The Carbon Management plan managed emissions across the Council's estate, such as its fleet, electrical assets (streetlighting) and staff travel.

Officers confirmed that the programme was being accelerated regarding the Council's vehicles as delivery had largely been focused on property.

The Chair noted the dip that had occurred despite the Council meeting its targets and noted the interim figures for 2025/26 was starting to close the gap once more. It was confirmed that what estates would look like would be revisited post-local government reorganisation.

The Chair thanked officers and agreed to the recommendations in the report.

RESOLVED to:

- a) Note and approve the 2026 updated Carbon Management Plan (CMP) including the updated emissions trajectory for publication.**
- b) Note and approve the 2024/25 Greenhouse Gas (GHG) report for publication.**

..... in the Chair

Date of signing 200